1 2 3 4 5 6 7	Elayna J. Youchah Nevada State Bar No. 5837  JACKSON LEWIS P.C. 3800 Howard Hughes Parkway, Suite 600 Las Vegas, Nevada 89169 Tel: (702) 921-2460 Fax: (702) 921-2461 youchahe@jacksonlewis.com  Attorneys for Plaintiffs Landry's Inc., Claim Jumper Acquisition Company, LLC and Bubba Gump Shrimp Co. Restaurants, Inc.	
8	IINITED STATES DIS	TTPICT COURT
9	UNITED STATES DISTRICT COURT  DISTRICT OF NEVADA	
11		NEVADA
12	LANDRY'S, INC., a Delaware corporation; CLAIM JUMPER ACQUISITION COMPANY,	Case No. 2:15-cv-01160-GMN-PAL
13	LLC, a Nevada limited liability company; BUBBA GUMP SHRIMP CO. RESTAURANTS, INC., a Delaware corporation,	
14	Plaintiffs,	JOINT STIPULATION AND
15	v.	ORDER FOR DISMISSAL WITH PREJUDICE
16	BRIAN SANDOVAL, in his official capacity as	
17	Governor of the State of Nevada; SHANNON CHAMBERS, in her official capacity as Labor	
18	Commissioner of the State of Nevada, AMY L. PARKS, in her official capacity as Acting	
19	Insurance Commissioner of the State of Nevada,	
20	Defendants.	
21	NEVADA AFL-CIO,	
22	Intervenor-Defendant.	
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JACKSON LEWIS P.C. LAS VEGAS		

1	The undersigned remaining parties, by and through their respective counsel of record,		
2	stipulate and agree that the above entitled matter be dismissed with prejudice, each party to bear its		
3	own attorneys' fees and costs.		
4	Dated this 31st day of May, 2017.		
5	OFFICE OF THE ATTORNEY GENERAL	JACKSON LEWIS P.C.	
6	/s/Malland I Eledlan	/s/Elsons I Wasshale	
7	/s/ Melissa L. Flatley Adam Paul Laxalt Melissa L. Flatley, Par # 12578	/s/ Elayna J. Youchah Elayna J. Youchah, Bar # 5837	
8	Melissa L. Flatley, Bar # 12578 100 North Carson Street	3800 Howard Hughes Parkway, Ste. 600 Las Vegas, Nevada 89169	
9	Carson City, Nevada 89701	Attornous for Plaintiffs	
10	Attorneys for Defendant Shannon Chambers	Attorneys for Plaintiffs Landry's Inc., Claim Jumper Acquisition Company, LLC, and Pubba Gump Shrimp	
11		Company, LLC, and Bubba Gump Shrimp Co. Restaurants, Inc.	
12		MCCRACK STEMERMAN & HOLSBERRY	
13		HOLSBLAKT	
14		/s/ Richard McCracken Richard McCracken, Bar # 2748	
15		1630 S. Commerce Street, Suite A-1 Las Vegas, Nevada 89102	
16		Attorneys for Intervenor	
17		Nevada State Federation of Labor, AFL-CIO	
18			
19	ORDER		
20	IT IS SO ORDERED.		
21			
22	UNITED STATES DISTRICT JUDGE		
23	Da	nted: June 18, 2017	
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JACKSON LEWIS P.C. LAS VEGAS		-2-	